

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

WEDNESDAY NOVEMBER 13, 2013

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### Planning Wednesdays

<b>Planning Time</b>	<b>7:40-8:40</b>
Period 1	8:49-9:29
Period 2	9:35 -10:15
Period 3A <i>Second Brunch</i>	10:21-11:01 11:01-11:16
<i>First Brunch</i> Period 3B	10:15-10:30 10:36-11:16
Period 4	11:22-12:02
Period 5	12:08-12:48
Lunch	12:48-1:28
Period 6	1:34-2:14
Period 7	2:20-3:00

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### GENERAL

**CONGRATULATIONS TO OUR FOOTBALL TEAM WITH AN EXCITING WIN OVER HART!** Canyon has a playoff game at **HOME** this Friday night—November 15. Game time is 7:00 p.m. Since this is a post-season game, NO ASB cards, Student, Child or Adult are **NOT valid**. Also, Hart School District Employee ID and Foothill League passes are **NOT** honored. The cost is \$8 for Adults and Senior Citizens, \$5 for high school students that show their High School ID. \$5 for children 13 and younger. **TICKETS ARE ON SALE BEFORE SCHOOL, BRUNCH AND LUNCH.**

Avoid long lines on Friday night—buy your tickets in advance.

**BOYS TENNIS TRYOUTS:** Boys tennis tryouts **cancelled—TODAY-- Wednesday** and until further notice.

Anyone interested in trying out for the **BOYS GOLF TEAM** there is a meeting today (Wed) at lunch in room B-4

**MAKE UP SWIM TRYOUTS** will be held this **TODAY**, November 12th at 2:30 at the Aquatics Center.

## **MEETINGS**

**ANIME CLUB** is meeting today at lunch in room G-220.

**BIBLE CLUB**--Every Thursday at lunch, the Bible Club will meet in the A Lecture Hall. We'll have food and great discussions about the Bible and life. Come and meet some great people and be part of this exciting club!

**SPEECH AND DEBATE** team will be meeting every Wednesday at lunch in room E-5.

**THE BELIEVE CLUB** meets every Wednesday in G-217 at lunch.

**CHECKMATES CHESS CLUB** and YU-GI-OH Club meet every Wednesday and Friday and G-117. Bring your lunch. Questions ask Mr. Clark

## **SENIORS**

**SENIORS:** The Ronald McDonald House Charities of Southern California will fund 109 scholarships to high school seniors this year as part of an ongoing commitment to education. If you are a legal U.S. resident with a minimum 2.7 GPA, you may apply! Go to [www.rmhc.org](http://www.rmhc.org) for the application. January 21, 2014 is the application deadline.